BELLMORE-MERRICK CENTRAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION MEETING WEDNESDAY, NOVEMBER 7, 2018 – 8:00 PM

AGENDA

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- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF MINUTES October 3, 2018

(See attached)

IV. TREASURER'S REPORT

(Previously sent)

V. SUPERINTENDENT'S REPORT

A. <u>Presentations</u>

School Board Recognition

Grand Ave – Art students' presentation

Calhoun Prep Program – Art students' presentation

Merrick Ave – Word of Mouth musical presentation

New York State English Council 2018 Educators of Excellence

Rebecca Levy Grand Avenue Middle School

Tanya Cestaro Calhoun High School

Annual External Audit Review

Donations

- 1. The Bellmore Lions Club would like to present a donation of \$500.00 for the CHAMP Program. This donation is in recognition of the students help with the annual Nassau County Strawberry Festival.
- 2. The Kiwanis Club of the Bellmores would like to present a donation of \$500.00 for the CHAMP Program. This donation is in recognition of the students help with the annual Nassau County Strawberry Festival.

Student Representatives

Matthew Alexander Meadowbrook Alternative Learning Program (MAP)

Gabriela Daza Mepham High School Jonathan Mashal Kennedy High School Juliana Tirino Calhoun High School

| В. | Future 1 | Dates |
|----|----------|-------|
| | | |

November 12

| NOVEIHUEL 12 | veterali s Day – Schools Closed |
|----------------|--|
| November 13 | High School National Honor Society Inductions |
| November 14 | Mepham Alumni |
| November 15-17 | Mepham Drama Productions |
| November 16 | Calhoun Thanksgiving Dinner |
| November 18 | Merrick Brotherhood Concert |
| November 20 | High School Parent-Teacher Conferences Afternoon/Evening – |
| | 1/2 Day for High School Students |
| November 21 | High School Alumni Day |
| | Calhoun Alumni |
| November 22-23 | Thanksgiving Day Recess – schools closed |
| November 27 | SEPTA Resource & Recreational Fair |
| | Kennedy Senior Experience |
| November 28 | District Choral Showcase |
| November 29 | Middle School Parent-Teacher Conferences Afternoon/Evening – |
| | |

Veteran's Day - Schools Closed

November 30
December 1

Y2 Day for Middle School Students
Kennedy Drama Production
Kennedy Drama Production

December 4 High School Specialty Program Night

December 5 Board of Education Meeting
December 6 JV Sprig Gardner – Calhoun
Middle School Concerts I

December 7 Sprig Gardner – Kennedy

Calhoun On Tour Holiday Improv

December 8 Sprig Gardner – Mepham

VI. PUBLIC COMMENTS- Agenda Items Only

Any person wishing to make comments or raise questions shall complete an information card. Questions are to be addressed to the Board President, not to individual board members. Personal attacks on individual board members, administrators and staff will not be tolerated and may be cause to adjourn the meeting. There will be no back and forth dialogue. Out of courtesy and fairness to the rest of the audience, it would be appreciated if each visitor would limit his/her remarks to not more than three minutes or ask only one question. Public discussion on matters relating to staff and students at which their reputation, privacy, or rights to due process, or those of others could be in some way violated, is prohibited.

VII. SUPERINTENDENT'S RECOMMENDATIONS

A. 2019-2020 School Budget Process

1. Budget Calendar

BE IT RESOLVED, that the Board of Education approve the 2019-2020 Budget Calendar. (See attached)

2. Date of Budget Vote

BE IT RESOLVED, that the Board of Education approve the Bellmore-Merrick Central High School District Annual Budget Vote for the 2019-2020 School Year be held on Tuesday, May 21, 2019.

3. <u>Registration and Voting Costs</u>

BE IT RESOLVED, that the Board of Education approve the Bellmore-Merrick Central High School District sharing budget voter registration and voting costs with each component district when the budget vote for the Central High School District and the component districts are held on the same day.

- 4. BOCES Budget Vote/Trustee Election Tuesday, April 16, 2019
- 5. Annual Public Hearing Wednesday, May 8, 2019

B. Donation

BE IT RESOLVED, that the Board of Education accept a donation from the North Bellmore Central Office Administrators and the North Bellmore Principals Association of \$250.00 to the Bellmore-Merrick Central High School District's Community Cupboard, in recognition of the efforts of the North Bellmore Board of Education Trustees on the occasion of Board Appreciation Month 2018. (See attached)

C. Policies

BE IT RESOLVED, that the Board of Education approve the following policy for a second reading: Policy No. 5425 – Automated External Defibrillator (revised) (See attached)

D. Special Education Vendor List

BE IT RESOLVED, that the Board of Education approve the revised Special Education vendors list for the 2018-2019 school year. (See attached)

E. Special Education

BE IT RESOLVED, that the Board of Education approve the following Special Education placements as recommended by the Committee on Special Education (CSE):000011657, 000012443, 000013083, 000511656, 000511787, 000512244, 000512992, 000514076, 041630001, 043000000, 062440005, 080660008, 090130000, 090560017, 102570000, 131261667, 181911122, 201600057, 201700054, 370001265, 370001757, 992450046, 992450088, 992450108, 992450254, 999011233, 999011268 (See attached)

VIII. PERSONNEL

(See attached)

- A. Terminations
- B. Resignations
- C. Appointments
- D. Recommendation for Continued Employment
- E. Leave Requests
- F. Salary Reclassification
- G. Assigned Services Non-Athletics Cancellations
- H. Assigned Services Non-Athletics
- I. Assigned Services Athletics

IX. BUSINESS AND FINANCE

A. Bills – Information Only

(Previously sent)

B. <u>Bids</u> (Previously sent)

C. <u>Budget Summary Report</u> – Information only

(Previously sent)

D. <u>Graduation Venue</u>

BE IT RESOLVED, that the Board of Education authorize its President to sign an agreement with Live Nation Worldwide, Inc. for the use of the NYCB Theatre at Westbury as the site for the S.H. Calhoun, J.F. Kennedy and W.C. Mepham High Schools Commencement Exercises on June 30, 2019 at a cost of \$24,580.00 (See attached)

E. SEQRA

WHEREAS, the Board of Education desires to embark upon the Proposed Dugout Reconstruction Project at the John F. Kennedy High School Softball Field and the Sanford H. Calhoun High School Baseball Field (Project) listed in attachment A hereto; and

WHEREAS, said Project is subject to classification under the State Environmental Quality Review Act (SEQRA); and

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby declares itself lead agency in connection with the requirements of SEQRA; and the Board of Education, as the lead agency, has examined all information related to the Project and has determined that the Project as a whole listed in attachment A hereto is classified as a Type II Action as defined by Section 617.5(c)(8) of the SEQRA Regulations and therefore requires no further review;

BE IT FURTHER RESOLVED, that the Board of Education hereby shall forward an official copy of this Resolution to the New York State Education Department together with a copy of the final Project acceptance, upon receipt, from the New York State Office of Parks, Recreation and Historic Preservation, in connection with its request for approval of said Project from the New York State Education Department. (See attached)

F. Budget Transfer

BE IT RESOLVED, that the Board of Education of the Bellmore-Merrick CHSD approve a transfer not to exceed \$300,000:

From: A2250 472 (Private School Tuition)

Γo: A2250 400 (Contractual)

To support expenses for related services within the Special Education program.

G. Emergency Resolution – Brookside School

WHEREAS, on or about October 16, 2018, the Bellmore-Merrick Central High School District discovered that the auditorium at the Brookside School was experiencing a mold issue;

WHEREAS, such condition requires immediate action including remediation of the mold issue to preserve the integrity of the building and the health, safety and welfare of the students and staff

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of the Bellmore-Merrick Central High School District hereby declares the above described condition at the Brookside School to be an emergency; and

BE IT FURTHER RESOLVED, that the Board of Education authorizes the remediation of the above described condition at the Brookside School as an ordinary contingent expense of the Board and authorizes the Board President or his designee to take the necessary legal steps to correct said condition.

BE IT FURTHER RESOLVED, that the Board authorizes an increase in the 2018-19 budget by an amount not to exceed \$142,325 and utilize fund balance to pay for the increase in appropriations.

H. Emergency Resolution – John F. Kennedy High School

WHEREAS, on or about September 25, 2018, the Bellmore-Merrick Central High School District discovered that the auditorium at the John F. Kennedy High School was experiencing a mold issue;

WHEREAS, such condition requires immediate action including remediation of the mold issue to preserve the integrity of the building and the health, safety and welfare of the students and staff.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of the Bellmore-Merrick Central High School District hereby declares the above described condition at the John F. Kennedy High School to be an emergency; and

BE IT FURTHER RESOLVED, that the Board of Education authorizes the remediation of the above described condition at the John F. Kennedy High School as an ordinary contingent expense of the Board and authorizes the Board President or his designee to take the necessary legal steps to correct said condition; and

BE IT FURTHER RESOLVED, that the Board authorizes an increase in the 2018-19 budget by an amount not to exceed \$417,100 and utilize fund balance to pay for the increase in appropriations.

I. <u>Audit Report</u>

BE IT RESOLVED, that the Board of Education accept the Audit Report of Cullen and Danowski, LLP, including the accountant's opinion, financial statements and management letters, for the school year ended June 30, 2018.

J. Obsolete Textbooks

Book Title/Edition: Street Law: A Course in Practical Law/6th Edition

Copyright Date: 1999 Number of Books: 25

Author/Publisher: Arbetman, Lee and O'Brien, Edward/National Textbook Company

ISBN Number: 0-314-14077-8

Reason: Updated to 7th Edition; book no longer used.

Book Title/Edition: America: Pathways to the Present

Copyright Date: 2000 Number of Books: 100

Author/Publisher: Cayton, Perry and Reed/Prentice Hall

ISBN Number: 0-13-435100-2

Reason: Updated to more recent publication; book no longer used.

Book Title/Edition: World History: Connections to Today

Copyright Date: 1999 Number of Books: 100

Author/Publisher: Ellis, Elisabeth and Esler, Anthony/Prentice Hall

ISBN Number: 0-13-434326-3

Reason: Updated to more recent publication; book no longer used

Book Title/Edition: Basic Principles of American Government

Copyright Date: 2005 Number of Books: 12

Author/Publisher: Sanford, William and Green, Carl/AMSCO

ISBN Number: 978-1-56765-638-1

Reason: Updated to more recent publication; book no longer used.

Book Title/Edition: Work Civilizations: The Global Experience/6th Edition

Copyright Date: 2011 Number of Books: 75

Author/Publisher: Stearns, Adas, Schwartz and Gilbert/Longman

ISBN Number: 10:0-13-136020-5

Reason: Updated to more recent publication; book no longer used.

K. Obsolete Instruments

BE IT RESOLVED, that the Board of Education approve the disposal of the following instruments:

| Serial Number | Instrument | Serial Number | Instrument |
|---------------|-------------------------------|---------------|-------------------------------|
| 1061635 | Bundy Clarinet | E30175 | Jupiter Baritone |
| 1122151 | Olds Baritone Saxophone | 314461 | Martin Committee Baritone |
| 4017037 | Olds Low A Baritone Saxophone | 692666 | Bundy Baritone Saxophone |
| 131432 | Selmer Mark Tenor Saxophone | 907382 | C.G. Conn Sousaphone |
| 760987 | C.G. Conn Sousaphone | 2102353 | Olds Low Baritone Saxophone |
| 4017027 | Olds Low Baritone Saxophone | N170262 | Conn Low A Baritone |
| 4017034 | Olds Low A Baritone | 436 | Leblanc Paperclip Contra Alto |
| N179409 | Conn Tenor Sax. | 272252 | Amati Piston Tuba Lacquer |
| M143712 | Selmer Mark Alto Saxophone | 8656 | Leblanc Bass Clarinet |
| M143312 | Selmer Mark Alto Saxophone | 191 | Getzen Flugelhorn Lacquer |
| A9188 | Artley Bass Clarinet | 421887 | King Double French Horn |
| 270939 | Amati Piston Tuba Lacquer | 251771 | Amati Piston Tuba Lacquer |
| 252711 | Amati Piston Tuba Lacquer | 255029 | Amati Piston Tuba Lacquer |
| 251777 | Amati Piston Tuba Lacquer | 401380 | Conn Piston Tuba |
| 003155 | Yamaha Piston Tuba | 0157 | Vito Clarinet |
| 124031 | Artley Clarinet | 030286 | Jupiter Baritone |

| Serial Number | <u>Instrument</u> | Serial Number | <u>Instrument</u> |
|---------------|-----------------------------|---------------|-----------------------------|
| 4017024 | Olds Baritone Saxophone | M145012 | Selmer Mark Tenor Saxophone |
| 0121788 | Olds Baritone Saxophone | W3054 | Selmer Alto Clarinet |
| 4017039 | Olds Baritone Saxophone | ISI6397 | Mirafone Stencil Rotary |
| 230 | Getzen Flugelhorn Lacquer | 4023 | Vox Clarinet |
| A50079 | Vito Clarinet | 485468 | King Baritone Lacquer |
| 224261 | King Baritone Lacquer | W1862 | Selmer Clarinet |
| 560093 | Evette Flute | 7426 | Leblanc Alto Clarinet |
| V4412 | Selmer Bass Clarinet | 38297 | Gemeinhardt Flute |
| 398903 | King Baritone Lacquer | 4826 | Vox Clarinet |
| D10507 | Vito Clarinet | V0934 | Selmer Alto Clarinet |
| 438893 | Olds Baritone Lacquer | 6485 | Bundy Piccolo |
| M141810 | Selmer Mark Tenor Saxophone | 143682 | Selmer Mark Alto Saxophone |
| H39897 | C.G. Conn French Horn | | |

X. CORRESPONDENCE

XI. PUBLIC COMMENTS

Any person wishing to make comments or raise questions shall complete an information card. Questions are to be addressed to the Board President, not to individual board members. Personal attacks on individual board members, administrators and staff will not be tolerated and may be cause to adjourn the meeting. There will be no back and forth dialogue. Out of courtesy and fairness to the rest of the audience, it would be appreciated if each visitor would limit his/her remarks to not more than three minutes or ask only one question. Public discussion on matters relating to staff and students at which their reputation, privacy, or rights to due process, or those of others could be in some way violated, is prohibited.

XII. OLD/NEW BUSINESS

XIII. POTENTIAL EXECUTIVE SESSION

XIV. ADJOURNMENT

Next meeting: December 5, 2018