# BELLMORE-MERRICK CENTRAL HIGH SCHOOL DISTRICT

# BOARD OF EDUCATION

September 3, 2014

# $\underline{\mathbf{A}} \ \underline{\mathbf{G}} \ \underline{\mathbf{E}} \ \underline{\mathbf{N}} \ \underline{\mathbf{D}} \ \underline{\mathbf{A}} - \text{Revised } 9/2/14$

### I. CALL TO ORDER

- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF MINUTES August 6, 2014 and August 18, 2014 (See attached)
- IV. TREASURER'S REPORT

#### V. SUPERINTENDENT'S REPORT

- A. <u>Opening Day of School September 2, 2014</u>
- B. <u>Presentations</u> Bond Project Update

Middle School NYS Assessment Results

National Association of Music Education (NAfME) – All National HS Concert Band Beatrice Brown Kennedy HS

C. <u>Future Events</u>

September 17	Board of Education Work Session
September 18	Middle schools Back-To-School Night
September 23	Fall Guidance Program for 9 <sup>th</sup> Grade Parents
September 25-26	Rosh Hashanah – schools closed
September 27	Kennedy Homecoming Festival
October 2	High schools Back-To-School Night
October 6	District College & Career Night
October 10	Emergency Preparedness Drill – early dismissal
	Calhoun On-Tour Evening of Improv
October 13	Columbus Day – schools closed
October 15	Board of Education Regular Meeting
October 18	Mepham Homecoming Parade
October 21	Kennedy & Mepham Math Honor Society inductions
October 24	Calhoun Pep Rally
October 25	Calhoun Coltfest and Homecoming

(Previously sent)

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# VI. PUBLIC COMMENTS – Agenda Items Only

Any person wishing to make comments or raise questions shall complete an information card. Questions are to be addressed to the Board President, not to individual board members. Personal attacks on individual board members, administrators and staff will not be tolerated and may be cause to adjourn the meeting. There will be no back and forth dialogue. Out of courtesy and fairness to the rest of the audience, it would be appreciated if each visitor would limit his/her remarks to not more than three minutes or ask only one question. Public discussion on matters relating to staff and students at which their reputation, privacy, or rights to due process, or those of others could be in some way violated, is prohibited.

# VII. SUPERINTENDENT'S RECOMMENDATIONS

# A. <u>Special Education</u>

1.BE IT RESOLVED, that the Board of Education approve the following<br/>Committee on Special Education recommended placements:000010267, 000010926,<br/>000011047, 000011590, 000510999, 000511001, 000511219, 030420010, 030840000,<br/>050450013 and 370000182.(See attached)

2. BE IT RESOLVED, that the Board of Education approve Mill Neck Interpreter Service as a 2014-2015 school year Special Education vendor. (See attached)

# B. <u>Donation</u>

BE IT RESOLVED, that the Board of Education accept a donation of a 60" television, valued at approximately \$700, and Colt mascot costume, valued at approximately \$750, from the Calhoun Sports Boosters. (See attached)

# VIII. PERSONNEL

- A. Resignations
- B. Appointments
- C. Permanent Status
- D. Assigned Services Cancellation Athletics
- E. Assigned Services Athletics
- F. Assigned Services Cancellation Non-Athletics
- G. Assigned Services Non-Athletics

# IX. BUSINESS AND FINANCE

A.Bills (Information only)(Previously sent)B.Bids(Previously sent)C.Budget Summary Report (Information only)(Previously sent)

(See attached)

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D. <u>Budget Transfer</u>

BE IT RESOLVED, that the Board of Education approve the following transfer:

	\$100,000	from	A2630 220 00 0000
	\$133,233	from	A2630 221 00 0000
For a total of	\$233,223	to	A2630 490 00 0000

E. <u>Consultants</u>

1. BE IT RESOLVED, that the Board of Education approve the hiring of a consultant, Hope for Youth, to provide case management and services from 9/2/14 through 6/30/15 at a cost not to exceed \$20,872 and fully funded by Title I.

(See attached)

2. BE IT RESOLVED, that the Board of Education approve the hiring of a consultant, Regina Residence, to provide case management and services from 9/2/14 through 6/30/15 at a cost not to exceed \$4,000 and funded by Title I. (See attached)

# F. <u>Elwood UFSD</u>

BE IT RESOLVED, that the Board of Education approve a Special Education services agreement with Elwood UFSD for the education of their student in BMCHSD'S MAP program at the NYS determined special education cost. (See attached)

# G. <u>AssetWORKS</u>

BE IT RESOLVED, that the Board of Education approve an agreement with Asset Works, Inc. to provide support of the District's Asset Inventory software from 9/1/14 - 8/31/15 at a cost not to exceed \$1,350; and

BE IT FURTHER RESOLVED, that the Board of Education authorizes the Bellmore-Merrick Central High School District Deputy Superintendent to execute an agreement with Asset Works, Inc. (See attached)

# H. <u>National Committee for the Furtherance of Jewish Education</u>

BE IT RESOLVED, that the Board of Education approve an agreement with the National Committee for the Furtherance of Jewish Education for the use of 13 classrooms from 9/21/14 to 5/10/15 for 25 sessions for a total cost of \$19,800.

I. <u>Graduation Venue License</u>

BE IT RESOLVED, that the Board of Education approve a venue license agreement with Live Nation Worldwide, Inc. for the use of the NYCB Theatre at Westbury on 6/28/15 at a cost not to exceed \$20,300 and authorize the Superintendent of Schools to sign this agreement. (See attached)

J. Food Vending Contract for School Year 2014-2015

BE IT RESOLVED, that the Board of Education approve an extension to a vending contract with Quick Snacks Vending for the 2014-2015 school year for the provision of vending services in the District via the BOCES contract. The District will receive a commission of 47.25% on total sales; and

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BE IT FURTHER RESOLVED, that the Food Services Director is the District's authorized representative as concerns this agreement.

K. <u>Cell Phone</u>

BE IT RESOLVED, that the Board of Education extend the reimbursement for personal cell phones in lieu of receipt of a District cell phone to the Director of Instructional & Technology Services effective July 1, 2014. For the 2014-15 school year, the reimbursement will be \$54.35 per month.

# X. CORRESPONDENCE

# XII. PUBLIC COMMENTS

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# XIII. OLD/NEW BUSINESS

# XIV. POTENTIAL EXECUTIVE SESSION

# XV. ADJOURNMENT

Next Work Session: September 17, 2014 @ 7:30 PM Next Regular meeting: October 15, 2014 @ 8:00 PM